



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2026

Mr. President:

The House passed, as substituted, **1st Sub H.B. 348**, DEDICATED WATER AMENDMENTS, by Representative J. Koford, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller", with a long horizontal flourish extending from the end of the name.

Edward Mueller
Chief Clerk