



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2026

Mr. President:

The House passed, as amended, **H.B. 376**, LAND MANAGEMENT FUNDING AMENDMENTS, by Representative C. Albrecht, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long horizontal stroke at the bottom.

Edward Mueller
Chief Clerk