



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 3, 2026

Mr. President:

The House passed, as substituted and amended, **2nd Sub H.B. 407**, PUBLIC EDUCATION INFORMATION SYSTEM, by Representative M. MacPherson, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller", with a long, sweeping underline.

Edward Mueller  
Chief Clerk