



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 24, 2026

Mr. President:

The House passed, as substituted, **2nd Sub H.B. 439**, WATER PLANNING AMENDMENTS, by Representative D. Shallenberger, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller", with a long horizontal flourish extending to the right.

Edward Mueller  
Chief Clerk