



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2026

Mr. President:

The House passed, as substituted and amended, **1st Sub H.B. 448**, UTAH SCHOOLS FOR THE DEAF AND BLIND AMENDMENTS, by Representative S. Whyte, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller
Chief Clerk