



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 6, 2026

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives C. Roberts, C. Snider, D. Owens to meet with a like committee from the Senate to consider or amend **4th Sub H.B. 492**, TRANSPORTATION, INFRASTRUCTURE, AND HOUSING AMENDMENTS, by Representative C. Roberts. The joint conference committee is scheduled to meet in House Rules Room on March 6, 2026 at 10:40 PM.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller
Chief Clerk