



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 6, 2026

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives C. Roberts, R. Ward, D. Owens to meet with a like committee from the Senate to consider or amend **3rd Sub H.B. 507**, STATE COORDINATION OF REGIONAL AND LOCAL ECONOMIC DEVELOPMENT PROJECTS AMENDMENTS, by Representative C. Roberts. The joint conference committee is scheduled to meet in House Rules Room on March 6, 2026 at 10:00 AM.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller  
Chief Clerk