



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2026

Mr. President:

The House passed, as amended, **H.B. 520**, HIGHER EDUCATION STUDENT HOUSING STUDY, by Representative J. Thompson, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, appearing to read "E. Mueller". The signature is written in a cursive style with a long, sweeping underline.

Edward Mueller
Chief Clerk