



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 27, 2026

Mr. President:

The House passed, as substituted, **1st Sub H.B. 528**, LOCAL SCHOOL BOARD REPORTING, by Representative C. Acton, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller". The signature is written in a cursive style with a long, sweeping underline.

Edward Mueller
Chief Clerk