



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2026

Mr. President:

The House concurred in the Senate amendments and passed **4th Sub H.B. 545**,  
BUDGETARY MODIFICATIONS, by Representative V. Peterson, and it is transmitted  
for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline.

Edward Mueller  
Chief Clerk