



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2026

Mr. President:

The House passed, as amended, **H.B. 561**, USE OF MOTORIZED VEHICLES BY MINORS AMENDMENTS, by Representative A. Matthews, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller", with a long horizontal flourish underneath.

Edward Mueller
Chief Clerk