



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 27, 2026

Mr. President:

The House passed **H.B. 567**, OUTDOOR RECREATIONAL INFRASTRUCTURE GRANT PROGRAM AMENDMENTS, by Representative T. Peterson, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, appearing to read "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller
Chief Clerk