



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2026

Mr. President:

The House adopted the Joint Conference Committee Report dated February 12, 2026, and passed **4th Sub H.J.R. 1**, JOINT RULES RESOLUTION - AMENDMENTS TO JOINT RULES, by Representative J. Dunnigan, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller
Chief Clerk