



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 6, 2026

Mr. President:

The House passed **H.J.R. 30**, HOUSE JOINT RESOLUTION TO APPROVE THE TRANSFER OF LAND, by Representative C. Snider, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, appearing to read "E. Mueller". The signature is written in a cursive style with a long, sweeping underline.

Edward Mueller  
Chief Clerk