



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2026

Mr. President:

The House refuses to recede from its amendments to **3rd Sub S.B. 34, PUBLIC EDUCATION REVISIONS**, by Senator J. Johnson, and has appointed a Conference Committee consisting of Representatives R. Walter, D. Welton, C. Moss to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in House Rules Room on March 6, 2026 at 11:00 AM.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller  
Chief Clerk