



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 6, 2026

Mr. President:

The House adopted the Joint Conference Committee Report dated March 6, 2026, and passed **4th Sub S.B. 34**, PUBLIC EDUCATION REVISIONS, by Senator J. Johnson, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller
Chief Clerk