



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2026

Mr. President:

The House passed, as substituted, **3rd Sub S.B. 54**, CARSON SMITH OPPORTUNITY SCHOLARSHIP PROGRAM AMENDMENTS, by Senator L. Fillmore, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller  
Chief Clerk