



House of Representatives *State of Utah*

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March 6, 2026

Mr. President:

The Speaker of the House has signed **3rd Sub S.B. 54**, CARSON SMITH OPPORTUNITY SCHOLARSHIP PROGRAM AMENDMENTS, by Senator L. Fillmore, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long horizontal stroke at the bottom.

Edward Mueller
Chief Clerk