



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 6, 2026

Mr. President:

The House passed, as substituted, **2nd Sub S.B. 165**, ECONOMIC MOBILITY INITIATIVE, by Senator L. Fillmore, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller", with a long horizontal flourish extending from the end of the name.

Edward Mueller  
Chief Clerk