



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 5, 2026

Mr. President:

The House passed, as amended, **1st Sub S.B. 228**, COMMUNITY REINVESTMENT AGENCY AMENDMENTS, by Senator W. Harper, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink, appearing to read "E. Mueller". The signature is written in a cursive style with a long, sweeping underline.

Edward Mueller
Chief Clerk