



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 5, 2026

Mr. President:

The Speaker of the House has signed **1st Sub S.B. 244**, CARDIAC EMERGENCY RESPONSE PLANS IN SCHOOLS, by Senator J. Stevenson, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller". The signature is stylized with a large, sweeping underline that extends to the left.

Edward Mueller
Chief Clerk