



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2026

Mr. President:

The House refuses to recede from its amendments to **3rd Sub S.B. 254**, EXTRACTED NATURAL RESOURCES AMENDMENTS, by Senator A. Millner, and has appointed a Conference Committee consisting of Representatives D. Shallenberger, B. Bolinder, A. Stoddard to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in House Rules Room on March 5, 2026 at 8:15 PM.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller
Chief Clerk