



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2026

Mr. President:

The House passed, as substituted, **6th Sub S.B. 284**, LOCAL LAND AND WATER MODIFICATIONS, by Senator L. Fillmore, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline.

Edward Mueller
Chief Clerk