



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 7, 2026

Mr. President:

The Speaker of the House has signed **6th Sub S.B. 284**, LOCAL LAND AND WATER MODIFICATIONS, by Senator L. Fillmore, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink, appearing to read "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller  
Chief Clerk