



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2026

Mr. President:

The Speaker of the House has signed **1st Sub S.B. 312**, EDUCATOR LICENSE AMENDMENTS, by Senator J. Johnson, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink, appearing to read "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller
Chief Clerk