



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 13, 2026

Mr. President:

The House passed, **2nd Sub S.J.R. 5**, JOINT RESOLUTION AMENDING THE UTAH RULES OF CIVIL PROCEDURE, by Senator B. Brammer, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller", with a long horizontal flourish extending to the right.

Edward Mueller  
Chief Clerk