



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2026

Mr. President:

The House passed, as amended, **S.J.R. 8**, JOINT RESOLUTION TO INITIATE A LAW SCHOOL AT UTAH VALLEY UNIVERSITY, by Senator B. Brammer, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller", with a long horizontal flourish underneath.

Edward Mueller
Chief Clerk